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**From:** Mary Jo Tomalewski [mjtomalewski@croplifeamerica.org]  
**Sent:** 2/22/2019 1:44:07 PM  
**To:** Dunn, Alexandra [dunn.alexandra@epa.gov]  
**CC:** Bolen, Derrick [bolen.derrick@epa.gov]; Keith Thomas [kthomas@vivecrop.com]; Dinkins, Darlene [Dinkins.Darlene@epa.gov]  
**Subject:** Details re CLA Board of Directors Dinner Presentation -- Tuesday, March 5

Good afternoon, Ms. Dunn,

We are delighted you will join us for dinner on Tuesday, March 5. You are invited and welcome to join us at the reception that evening, before the dinner. We will be at the Ritz-Carlton Pentagon City (1250 S. Hayes Street, Arlington, VA) in the Salon Foyer from 6:30-7:30p.

Dinner starts at 7:30p in Salon I and II, and is scheduled to end at 9:30p. Ideally, we'd plan approximately 30 minutes for your remarks plus additional time for open discussion. We can be flexible on timing – usually presenters speak during the dessert course, so I'd estimate your presentation would start somewhere between 8:15p and 8:30p.

Will you present with power point slides? I'm happy to arrange for A/V if that's the case.

I think that covers it but let me know if I missed something!

MJ

***Mary Jo Tomalewski***

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**Future Meetings**

2019 Winter Board of Directors Meeting & Legislative Rally – March 4-6, The Ritz-Carlton Pentagon City, *Arlington, VA*  
2019 Annual Meeting – September 27 – October 2, The Broadmoor, *Colorado Springs, CO*